

CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)Applicant(s): **JOSEPH C. SALAMONE ET AL.**

Docket No.

P02389

Serial No.

09/738,808

Filing Date

DECEMBER 15, 2000

Examiner

IMAD SOUBRA

Group Art Unit



1744Invention: **PREVENTION OF PRESERVATIVE UPTAKE INTO BIOMATERIALS**I hereby certify that this **RESPONSE TO OFFICE ACTION MAILED JULY 31, 2002***(Identify type of correspondence)*


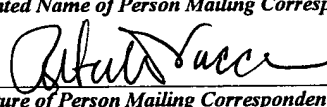
is being deposited with the United States Postal Service as first class mail in an envelope addressed to: The

Commissioner of Patents and Trademarks, Washington, D.C. 20231-0001 on **JANUARY 8, 2003***(Date)***RITA D. VACCA***(Typed or Printed Name of Person Mailing Correspondence)*

A handwritten signature of Rita D. Vacca in cursive script.

*(Signature of Person Mailing Correspondence)***Note: Each paper must have its own certificate of mailing.****RECEIVED**
JAN 21 2003
TECHNOLOGY CENTER 1700

AMENDMENT TRANSMITTAL LETTER (Large Entity)			Docket No. P02389		
Applicant(s): JOSEPH C. SALAMONE ET AL.					
Serial No. 09/738,808	Filing Date DECEMBER 15, 2000	Examiner IMAD SOUBRA	Group Art Unit 1744		
Invention: PREVENTION OF PRESERVATIVE UPTAKE INTO BIOMATERIALS					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.			ELU: AVAILABLE ON		
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0 x	\$80.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-1425 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 Signature			Dated: JANUARY 8, 2003		
RITA D. VACCA, REG. NO. 33,624 BAUSCH & LOMB INCORPORATED ONE BAUSCH & LOMB PLACE ROCHESTER, NEW YORK 14604-2701					
CC:			I certify that this document and fee is being deposited on JANUARY 8, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.  Signature of Person Mailing Correspondence RITA D. VACCA Typed or Printed Name of Person Mailing Correspondence		

CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8) Applicant(s): JOSEPH C. SALAMONE ET AL.			Docket No. P02389
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Invention: PREVENTION OF PRESERVATIVE UPTAKE INTO BIOMATERIALS			
<div><div>EST AVAILABLE COPY</div></div>			
<p>I hereby certify that this <u>NO-FEE AMENDMENT TRANSMITTAL LETTER</u> <i>(Identify type of correspondence)</i></p> <p>is being deposited with the United States Postal Service as first class mail in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C. 20231-0001 on <u>JANUARY 8, 2003</u> <i>(Date)</i></p> <div><div>RITA D. VACCA <i>(Typed or Printed Name of Person Mailing Correspondence)</i></div><div> <i>(Signature of Person Mailing Correspondence)</i></div></div> <p>Note: Each paper must have its own certificate of mailing.</p> <div><div>RECEIVED</div><div>JAN 21 2003</div><div>TECHNOLOGY CENTER 1700</div></div>			



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Joseph C. Salamone et al.)
Serial No.: 09/738,808)
Filed: December 15, 2000)
Title: PREVENTION OF PRESERVATIVE)
UPTAKE INTO BIOMATERIALS)

Examiner: Imad Soubra

Group No.: 1744

Docket No: P02389

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28
1/31/03

Response to Office Action mailed July 31, 2002

AMENDMENT

Commissioner of Patents and Trademarks
Washington, D.C. 20231

Honorable Sir:

In response to the Office Action dated July 31, 2002 regarding the above-identified application, enclosed herewith find a Petition for a three (3) month extension of time as set forth in 37 CFR 1.136(a) from October 31, 2002 to January 31, 2003. Also, applicants respectfully request reconsideration and allowance of pending claims 1-7 and 9-19 based on the following amendments and remarks.

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